



**SHAH INTERNATIONAL SCHOOL  
SYLLABUS 2026-27  
CLASS III**

**ENGLISH**

**TERM II (OCTOBER-MARCH)  
PERIODIC TEST -II**

**Reading**

- Unseen Passage

**Writing Task**

- Picture Story

**Grammar**

- Articles A, An, The
- Verbs: Present Tense
- Verbs: Past tense
- Vocabulary
- Synonyms (11-20) (Worksheet will be provided)

**Literature**

- Prose – Curiosity and Exploration
- Poem – The Kites

**FINAL TERM EXAMINATION**

**Reading**

- Unseen Passage

**Writing task**

- Formal Letters
- Descriptive Writing

**Grammar**

- Adverbs
- Prepositions
- Conjunctions
- Antonyms (11-20) (Worksheet will be provided)

**Literature**

- Prose – Games and Toys
- Prose – Sharing
- Poem – The Mountain and the Squirrel

**SUBJECT ENRICHMENT ACTIVITY (SEA)**

- **Articulation skills:**  
Prose – Courage (Skit with props or dress code)

**Multiple Assessments**

The above mentioned chapters will be assessed in the form of MCQ, case study, picture and passage based on OBT etc.

## हिंदी

### TERM II (OCTOBER-MARCH) PERIODIC TEST -II

#### पठन

- अपठित गद्यांश

#### लेखन

- चित्र वर्णन

#### व्याकरण

- विशेषण
- मुहावरे
- शुद्ध-अशुद्ध
- दिन और महीनों के नाम
- गिनती (१ से ४०)
- लिंग बदलो
- वचन बदलो
- शब्द भंडार  
(विलोम शब्द, अनेक शब्दों के लिए एक शब्द, पर्यायवाची शब्द)

#### साहित्य

- पाठ - अनोखी चिड़िया
- कविता - शून्य

### FINAL TERM EXAMINATION

#### पठन

- अपठित गद्यांश

#### लेखन

- पत्र लेखन (औपचारिक)
- कहानी लेखन

#### व्याकरण

- विशेषण
- मुहावरे
- शुद्ध-अशुद्ध
- दिन और महीनों के नाम
- क्रिया
- विराम चिह्न
- गिनती (१ से ५०)
- शब्द भंडार ( विलोम शब्द, अनेक शब्दों के लिए एक शब्द, पर्यायवाची शब्द )

#### साहित्य

- पाठ - पिकनिक

- पाठ - विश्व पुस्तक मेला
- कविता - दीप से दीप जलाओ

#### **SUBJECT ENRICHMENT ACTIVITY**

- श्रवण कौशल
- पठन कौशल

#### **Multiple assessments**

##### **साहित्य**

- पाठ - पौधों का जीवन
- माइकल फैराडे
- पाठ - सबसे बढ़कर हम

(All the mentioned chapters will be assessed in the form of MCQs, Case Studies, OBT.)

### **MATHS**

#### **TERM II (OCTOBER-MARCH)**

#### **PERIODIC TEST II**

- Chapter-6 Fractions
- Chapter-8 Measurement (Length & Mass)

#### **FINAL TERM EXAMINATION**

- Chapter-5 Division
- Chapter-6 Fractions
- Chapter-8 Measurement of Capacity
- Chapter-9 Time and Calendar
- Chapter-10 Money

#### **SUBJECT ENRICHMENT ACTIVITY (SEA)**

- Chapter-11 Data Handling

#### **Multiple Assessments**

All the above-mentioned chapters of Term-2 will be assessed in the form of MCQs, case studies, picture-based questions, etc.

### **SCIENCE**

#### **TERM II (OCTOBER-MARCH)**

#### **PERIODIC TEST II**

- Chapter 8 – Light and Sound
- Chapter 13 – Weather and Seasons

#### **FINAL TERM EXAMINATION**

- Chapter 9 – Force
- Chapter 11 – Air and Water
- Chapter 12 – Soil
- Chapter 14 – Our Universe

#### **SUBJECT ENRICHMENT ACTIVITY (SEA)**

- Chapter 10 – Measurement

#### **Multiple Assessments:**

All the above chapters will be assessed in the form of MCQs, Case Studies, Picture -Based Questions, Passage Based Questions etc.

## **SOCIAL STUDIES**

### **TERM II (OCTOBER-MARCH)**

#### **PERIODIC TEST-II**

- Chapter 9- Story of Early Humans
- Chapter 10- Means of Transport

#### **FINAL TERM EXAMINATION**

- Chapter 11- Means of Communication
- Chapter 13- Festivals of India
- Chapter 16- Our Government
- Chapter 17- Our Environment

#### **SUBJECT ENRICHMENT ACTIVITY (SEA)**

- Chapter 12- Food and Clothes of India
- Chapter 15- Our Occupations

#### **Multiple Assessments**

All the above chapters will be assessed in the form of MCQ's, Case Studies, Map work, Passage based questions, etc.

## **GENERAL KNOWLEDGE**

### **TERM II (OCTOBER-MARCH)**

#### **PERIODIC TEST-II**

- Chapters 27 to 37
- Current Affairs

#### **FINAL TERM EXAMINATION**

- Chapter 38 to 51
- Current Affairs

#### **SUBJECT ENRICHMENT ACTIVITY (SEA)**

- Chapter 35, 40, 45

#### **Multiple Assessments**

All the above – mentioned chapters will be assessed in the form of MCQs, Worksheets, Picture Based Assignments, and logical Reasoning etc.

## **COMPUTER**

### **TERM II (OCTOBER-MARCH)**

#### **PERIODIC TEST-II**

- Chapter 4 : Introduction to MS Word

#### **FINAL TERM EXAMINATION**

- Chapter 5 : Introduction to Internet
- Chapter 6 : Stepwise Thinking